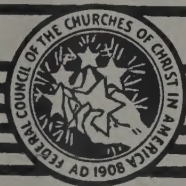


FEDERAL COUNCIL

Bulletin

VOL. XXIV, No. 9

NOVEMBER, 1941

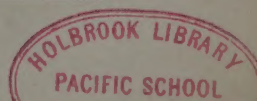


Affirmation of Unity

WE are one in faith in our Lord Jesus Christ, the incarnate Word of God. We are one in allegiance to Him as Head of the Church, and as King of kings and Lord of lords. We are one in acknowledging that this allegiance takes precedence of any other allegiance that may make claims upon us.

From "Affirmation of Unity" adopted by the Second World Conference on Faith and Order, in Edinburgh, August 1937.

• A JOURNAL OF INTERCHURCH COÖPERATION •



Coming Events

A calendar of the more important national meetings of church organizations, so far as known to the BULLETIN, is published monthly in this column.

FEDERAL COUNCIL OF CHURCHES, COMMISSION ON MARRIAGE AND THE HOME
New York, N. Y. November 7, 1941

STEWARDSHIP CONFERENCE, UNITED STEWARDSHIP COUNCIL
Richmond, Va. November 17, 18, 1941

CONFERENCE ON CHRISTIAN UNITY
Washington, D.C. November 17-19, 1941

STEWARDSHIP CONFERENCE, UNITED STEWARDSHIP COUNCIL
Cincinnati, Ohio. November 24, 25, 1941

STEWARDSHIP CONFERENCE, UNITED STEWARDSHIP COUNCIL
Harrisburg, Pa. November 25-December 1, 1941

FEDERAL COUNCIL OF CHURCHES, EXECUTIVE COMMITTEE
New York, N. Y. November 28, 1941

ADVISORY COUNCIL OF THE AMERICAN BIBLE SOCIETY
New York, N. Y. December 3, 1941

UNITED STEWARDSHIP COUNCIL, ANNUAL MEETING
Atlantic City, N. J. December 7, 8, 1941

FEDERAL COUNCIL OF CHURCHES, DEPARTMENT OF EVANGELISM
St. Louis, Mo. December 8, 9, 1941

CONFERENCE ON CLOSER RELATIONS OF INTERDENOMINATIONAL AGENCIES
Atlantic City, N. J. December 9-11, 1941

GENERAL COMMISSION ON ARMY AND NAVY CHAPLAINS
Washington, D. C. December 18, 1941

FOREIGN MISSIONS CONFERENCE
Trenton, N. J. January 12-15, 1942

FEDERAL COUNCIL OF CHURCHES, EXECUTIVE COMMITTEE
New York, N. Y. January 23, 1942

INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION, ANNUAL MEETING
Chicago, Ill. February 9-14, 1942

COMMITTEE OF REFERENCE AND COUNSEL, FOREIGN MISSIONS CONFERENCE
New York, N. Y. February 17, 18, 1942

GENERAL SYNOD, REFORMED PRESBYTERIAN CHURCH
Sparta, Ill. May 19, 1942

GENERAL ASSEMBLY, PRESBYTERIAN CHURCH IN THE U.S.A.
Milwaukee, Wisc. May 21, 1942

NORTHERN BAPTIST CONVENTION
Cleveland, Ohio. May 26-June 1, 1942

GENERAL ASSEMBLY, UNITED PRESBYTERIAN CHURCH
Columbus, Ohio. May 27, 1942

GENERAL ASSEMBLY, PRESBYTERIAN CHURCH IN THE U.S.
Knoxville, Tenn. May 28, 1942

GENERAL SYNOD, REFORMED CHURCH IN AMERICA
Albany, N. Y. June 4, 1942

GENERAL COUNCIL OF CONGREGATIONAL CHRISTIAN CHURCHES
Hanover, N. H. June 23-30, 1942

Table of Contents

VOL. XXIV NOVEMBER, 1941 No. 9

EDITORIALS 3-5

ARTICLES

On Religious Freedom in Russia	6
Unprecedented Communion Celebration	6
From the Heart of Europe	7
The Week of Prayer	7
The Task of Church Women	8
Relief in Europe	9
The National Christian Mission Continues	10
Mutual's Radio Chapel	10
Conferences on Consumers' Coöperation	10
Study Aids on Bases of Peace	11
Hartford Ecumenical Seminar	11
World Day of Prayer	11
"The Circulation of the Bible"	11
Bishop Nicholai a Prisoner	11
"Experiences in Coöperation"	13
Cadman Memorial Service	13
NEWS OF STATE AND LOCAL COÖPERATION	13
AMONG THE NEW BOOKS	15

Federal Council Bulletin

Issued Monthly, except July and August, by The Federal Council of the Churches of Christ in America.

Publication Office Editorial and Executive Offices,
Utica, N. Y. 297 Fourth Avenue, New York City

Subscription Price One Dollar a Year

ROSSELL P. BARNES, *Editor*

AENID A. SANBORN, *Associate Editor*

BENSON Y. LANDIS, *Managing Editor*

CHARLES S. MACFARLAND, *Book Review Editor*

Contributing Editors:

JESSE M. BADER

ANNA E. CALDWELL

SAMUEL MCCREA CAVERT

H. PAUL DOUGLASS

DEANE EDWARDS

JOHN L. FORTSON

KATHERINE GARDNER

FRANK C. GOODMAN

ROY B. GUILD

SIDNEY L. GULICK

GEORGE E. HAYNES

SEWARD HILTNER

F. ERNEST JOHNSON

HENRY S. LEIPER

J. QUINTER MILLER

JAMES MYERS

WORTH M. TIPPY

WALTER W. VANKIRK

L. FOSTER WOOD

Published monthly, except July and August, by the Federal Council of the Churches of Christ in America. Publication office, 100 Liberty Street, Utica, N. Y. Editorial and executive offices, 297 Fourth Ave., New York. Entered as second class matter at the Post Office at Utica, N. Y., September 14, 1935, under the Act of March 3rd, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103 Act of October 3, 1917, Authorized July 3, 1918.

FEDERAL COUNCIL BULLETIN

A Journal of Interchurch Coöperation

Issued by

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

CONSTITUTED BY TWENTY-FOUR NATIONAL COMMUNIONS

National Baptist Convention
Northern Baptist Convention
Congregational Christian Churches
Disciples of Christ
Evangelical Church
Evangelical and Reformed Church
Friends
The Methodist Church
African M. E. Church

African M. E. Zion Church
Colored M. E. Church in America
Moravian Church
Presbyterian Church in U. S. A.
Presbyterian Church in U. S.
Protestant Episcopal Church
Reformed Church in America
Reformed Episcopal Church
Seventh Day Baptist Churches

Syrian Antiochian Orthodox Church of
North America
United Brethren Church
United Church of Canada
United Lutheran Church
(Consultative Body)
United Presbyterian Church
Church of the Brethren
(Pending confirmation by Biennial
meeting)

VOL. XXIV, No. 9

NOVEMBER, 1941

THE EDITORIAL OUTLOOK

A Beatitude for the Church

Happy is the church
Which realizes that God's truth
Is vaster than man's knowing,

Which has a reverent joy
In things known
And things not yet perceived,
Which holds old truth like burnished gold
And new insights like the joy of sunrise.

Its truth shall spread
Like the glory of morning
And its light shall shine
In spite of all darkness.

Leland Foster Wood

The Anniversary of Our Religious Liberty

After a period of thoughtless acceptance of our traditional American liberties we have come upon days when we are more thoughtful and more appreciative. We Protestants should not let the 150th anniversary of the adoption of the Bill of Rights pass without appropriate celebration.

Ratification was completed on December 15, 1791. Thus for a century and a half it has been established that "*Congress shall make no law respecting an establishment of religion, or pro-*

hibiting the free exercise thereof." Before that time—during the period of earliest settlement—many had come to these shores at great sacrifice to find that liberty. Through all our history, even to this day, many have continued to come for that reason. It is an important characteristic of American life and policy.

This is the most essential of our freedoms. Significantly it stands first in order; the others follow,—freedom of speech, the press, assemblage and petition. It is the most essential because it deals with man's attempt to establish his fundamental relationships with the universe. The others are, in comparison, secondary; though when they are abridged, the first is jeopardized. The government, on behalf of community interest, may by due process of law restrict a man's freedom of action at many points. It may direct how he shall buy and sell. It may, under some circumstances, take his property. It may even take his life, if he destroys another's. But it may not tell him how he must worship, or that he shall not worship as he chooses.

Historically the explanation for this first clause in our Bill of Rights does not lie primarily in the argument of political expediency,—that imposed regulation would result in revolution. It was not a generous concession of the indifferent to the interests of religious groups. It lies, rather, in the conviction of those who would pay

the price of any hardship, even the surrender of life itself, to worship God as their consciences dictated.

Today, however, much of the talk about freedom of religion is in terms of its indispensability to democracy. This is important, but not so important as the concern of those who would defend the freedom in order that they may themselves take advantage of it. How many of us would pay the price of a concentration camp?

The denial of this freedom in many parts of the world today has led us to a fresh appreciation of our heritage. Our own freedom, however, will not be secure unless we increase the exercise of those privileges guaranteed us by the Bill of Rights. Empty pews and neglected churches are a strange commentary upon a people who cherish freedom of worship. Here again, as at so many points, our American democracy is strong only if it rests upon vital and active religion.

Increasing Mutual Respect Between Science, Philosophy and Religion

Again the Conference on Science, Philosophy and Religion, founded last year, has demonstrated the possibility of fruitful collaboration by men of science, theologians, philosophers and men of letters. The 1941 session, held at Columbia University, September 8-11, was devoted to a consideration of the contribution of the several disciplines represented to the democratic way of life. The proceedings will be published shortly in book form. It is difficult to say which was the more noteworthy feature—the frank recognition of the interrelationship of different fields of learning and specialized research, or the cordial meeting of Catholic, Protestant and Jewish minds in an effort to further common human ends.

A marked disposition was shown by the scientists to accept a greater degree of responsibility for the enhancement of ethical values. Said Professor Haskins of Union College, after noting the distinguished achievements of science, "Yet where theology and sometimes philosophy have led the world in action as well as in thought

on many significant and at times revolutionary occasions, science has never actively done so."

Professor Hoagland of Clark University frankly stated that "many if not most, scientists are agnostics." Science, conceived as "merely the sum total of acceptable techniques for gaining evidence" has no equipment for appraising religious affirmations. But, Dr. Hoagland added, "I never expect to understand most of the things that I value most highly—the thrill of a sunset, of a symphony, or the love I have for certain persons."

In a brilliant paper Van Wyck Brooks raised provoking questions concerning many of our contemporary writers. "That a great writer," he said, "is a great man writing, not a mere artificer or master of words—is not this the fact that our time has forgotten?" The great man writing is one through whom "humanity breathes and thinks and sings."

Some excellent work was done in analyzing the Hebrew-Christian tradition in biblical, patristic and Talmudic times in terms of democratic ideas. An impressive feature of the conference was the erudition and thorough scholarship of the Catholic theologians. A group of Princeton faculty members submitted a vigorous statement, drafted by Professor Thomas, on "The Spiritual Basis of Democracy." One of the members of the group, Professor Greene, in a separate paper, offered this significant comment: "The hall-mark of spiritual maturity is the ability and the willingness to combine reflection and belief, individual initiative and cultural perspective."

A radical attack on the traditional individualism of Protestantism was made by Professor Ferré of Andover-Newton Theological Seminary. Christianity, he said, can never sanction a doctrine of "inalienable" or "natural" rights. It "knows nothing of the rights of individuals and groups over against the community as a whole." He was promptly accused of fascist leanings!

It was a stimulating and rewarding session, the proceedings of which will doubtless be perused with intense interest by many persons who in these parlous times still indulge in quiet thought.

Work for Church Women

The program of the Church has a full-time job for the women today. This fact became obvious at the meeting called to consider the place of church women in the emergency. The task of women was defined in terms of specific responsibilities and commitments. What women can do in the Church for men in the national services, in connection with community problems and in work for a better world was set forth in tangible terms.

The Findings of the meeting (excerpts from which appear on page eight of this issue of the BULLETIN) outline the program with sufficient detail to enable the average woman in the average church to see tasks for herself which will require all the time she can devote to such activity outside her home. She will find absorbing interests.

The Church will be handicapped unless many more women devote substantial time to it rather than marginal time. It should not be regarded as "just another one" of those many community responsibilities. The Church is basic. It is probable that as time goes on, many women will find that the investment of effort and other resources made in the Church will be proved to be the soundest and the most rewarding in terms of solid satisfaction. The Church is relevant to the emergency. It is more than a source of inspiration and spiritual power to which to resort to regain strength to go out into the commendable enterprises of the secular world. It is also a channel through which to work to meet the problems of the secular world.

The relatively intangible tasks may be even more fundamental than those which have been emphasized here; but the women are more familiar with them. Our point here is that there is a concrete program for all the women in all the churches in this time of emergencies.

"One Foot in Heaven"

The producers of the new motion picture, "One Foot in Heaven," are receiving well-deserved plaudits in church circles. Here is a film, just issued from Warner Brothers' studio, which is glorious entertainment—sparkling with humor and packed full of human interest—and is at the same time a tribute to the Christian ministry and to the Church. In artistic quality it leaves nothing to be desired—Frederick March and Martha Scott see to that—and its spiritual influence comes close to matching its professional competence.

The story centers around the actual experiences of a Protestant minister and his wife, chiefly in small parishes where their devotion and their courage carry them triumphantly through the inevitable discouragements and vexations. The minister appears always as a man of virile personality, unselfish in his service of God and man. The mistress of the manse is a modern embodiment of Ruth, saying even when the minister is assigned to parishes lacking decent parsonages or cultural advantages, "Whither thou goest I will go; thy people shall be my people and thy God my God."

The final scene in the film is hardly less than amazing both in its simplicity and in its direct religious appeal: it is the sight of a great throng in the public square around the church singing

"The Church's one foundation
Is Jesus Christ her lord."

It is safe to say that millions of people will see this film and from it carry away a better impression of the Christian Church and its ministry. It is to be hoped that church members everywhere will see the film and commend it to their friends.

The *Christian Herald's* Advisory Committee has rendered a fine service in counselling the producers and the Federal Council's Commission on Public Relations has coöperated in the plans for the promotion of the film and the interpretation of its significance.

On Religious Freedom in Russia

A SHARP contrast between religious freedom as defined in the Soviet Constitution and religious freedom as understood in America was made by Dean Luther A. Weigle of Yale University, President of the Federal Council, in a public statement issued on October 5.

The statement made by Dr. Weigle is as follows:

"There is a vast difference between religious freedom in America and freedom of worship in Russia. The Soviet Constitution does not guarantee the same freedom for religion that it guarantees for anti-religion. Article 124, to which President Roosevelt referred, states that 'freedom of religious *worship* and freedom of anti-religious *propaganda* are recognized for all citizens.' This means, then, that the right of propaganda is recognized for the forces that oppose religion but not for religion itself, which is robbed of its proper means of defense.

"Religious freedom, as we have known it in America, includes not only freedom of conscience and of private worship but also at least these four rights: (1) freedom of assembly for worship; (2) freedom of organization for

the maintenance and spread of religion; (3) freedom of witness to the faith and of endeavor to persuade others to accept it; (4) freedom of religious nurture and of religious education of children and youth.

"The significance of Article 124 in the Soviet Constitution must be understood in the light of specific decrees of the Soviet Government. These forbid the teaching of religion to those under eighteen years of age. Moreover, the Soviet Government in its educational policy supports atheism as the accepted philosophy of the State. The result is that there is complete freedom for attack upon religion but no such freedom for the defense of religion.

"President Roosevelt's interest in religious freedom, as emphasized on several occasions, merits deep appreciation, but it is to be hoped that he will not be misled into assuming that the freedom which is guaranteed under the Russian Constitution has any real resemblance to the religious freedom which we have known in America. If he can help to interpret to Russia the meaning of religious freedom in the full American sense, he will earn the gratitude of all men of Christian insight and conviction."

Unprecedented Communion Celebration

I N the depth of experience as well as in the extent of the observance, World-Wide Communion Sunday (October 5th) surpassed all previous celebrations, according to reports. The experience is an intangible which permits no computation; but if unsolicited testimony means anything it indicates that many Christians found in the service a new understanding of membership in the Church and a new realization of resources for living today. It is also obvious that many more churches and people participated, at least in this country and Canada, than ever before.

A rector from Connecticut writes: "I have been in this community for six years (almost). I am at present president of the local Ministerial Association of some thirty Protestant Churches and this is the first time I have seen practically all the Protestant Churches unite on some inter-church event or project. And they did it with not much urging officially from the Ministerial Association . . . The results are certainly spiritually stimulating."

From West Virginia a pastor reports: "So far as I have been able to learn, the services in the Wheeling churches yesterday were unusually large for the Communion Service. My own Church was crowded to capacity and some chairs were necessary to seat all the people."

A California pastor writes: "We made much preparation, and were able to make of it a beautiful and most impressive service. I think it the most impressive in which I have ever had part, and the people almost universally so expressed themselves . . . The thought of 'World Communion,' when emphasized gives the people the feeling of a vast throng, a universal brotherhood. I think this very valuable. May it not be that so vast a throng thinking of Jesus and His love, will really do something toward dispelling this present poison and death which settles about us like a heavy cloud?"

At a U. S. Naval Training Station, according to the chaplain, "between five and six hundred men took communion." Another minister writes, "World-Wide Communion was a thrilling experience to me."

The Evening Telegram, of Toronto, Canada, reports that practically all Protestant churches observed the day and that "record congregations with thousands partaking of the Sacrament of the Lord's Supper were reported by all denominations."

So run the reports from cathedrals, mission chapels, army camps, naval vessels, and from all denominations. And these are only from North America. Reports are slow in coming from the far corners of the earth, where the experience of fellowship is even more desperately a necessity.

From the Heart of Europe

OUT of Switzerland comes an inspiring letter of greeting. The signers include leaders who have recently been in Scandinavia, Germany, France and some occupied territories. Therefore the message may be assumed to come from many Christians in numerous countries. The letter follows:

Geneva, October 6, 1941

To the members of the Provisional Committee
of the World Council of Churches.

Dear Friends,

The undersigned officers and staff-members of the Provisional Committee who have been meeting together in Switzerland desire to send fraternal greetings to their colleagues in other countries. As we meet to discuss the interests of the work which has been entrusted to all of us together our thoughts go back to the many ecumenical meetings in which we have collaborated with you. We feel very acutely the lack of opportunity for common counsel and fellowship and we long for the day when we may all meet again. In these circumstances it is however a very great consolation and encouragement, for which we thank God, that the bond which holds us all together, has proved so strong that neither physical separation nor international conflict can weaken it.

We have noted with deep gratitude that the cause for which our movement stands is today more truly alive in the hearts and minds of church members all over the world than it has been in less troubled times. Is it not an astonishing fact that after two years of war on such a vast scale we may not only continue our work but even develop it in many directions? Thus with regard to our own part of the world we may report that contacts are being maintained with most of the churches, that in the course of September and October our secretaries are visiting church leaders in six countries, that (during that same period) two important ecumenical study-conferences are being held, that the spiritual aid to prisoners of war is extended to new categories, that the work of our Press Service touches wider circles than ever, that the spiritual and material help to refugees is maintained and that our Geneva office has become the center of large-scale Bible distribution (on behalf of the American Bible Society) to the European countries. But more important still we may state that the ecumenical movement proves today a God-given instrument to help all churches in sharing in the great spiritual blessings which have come to the suffering and persecuted churches. Our friend and colleague Bishop Berggrav wrote recently: "The grace of God grows in the soil of the Militant Church." Our task is today to spread that message.

We mention these things in order that you may know that the ecumenical movement in Europe is truly alive and that in this dark hour of European history the

Church is truly present as the representative of a Saviour who is the Light of the nations. We do not know whether Europe has a future. But we do know that the Church in Europe has a future.

You have been extraordinarily generous in the aid which you have given to the Geneva headquarters at a time when that center could not render all the services to other parts of the world which it could render in normal times. We realize what sacrifices this support has implied and we are profoundly thankful for the spirit in which it has been given. Certain gifts from occupied and belligerent countries have made us realize more deeply the extent of our own obligation. We have no hesitation in asking you to continue to back us up, for we believe that precisely in this decisive period of church history, a period of struggle but also of renewal and revival, the work of our movement may carry abundant fruit. We think very especially of the tremendous responsibility which the churches have in relation to the post-war reconstruction.

On our part we will carry on our work in such a way that it may increasingly become clear to church members and to the world at large that we live and work in fellowship with you in the Church Universal.

May our common Lord hold us together in His powerful hand.

Yours ever,
(Signed) Marc Boegner
Alphonse Koechlin
Charles Guillon
W. A. Visser 't Hooft
Hans Schönfeld
Nils Ehrenström

The Week of Prayer

The Week of Prayer Topics for 1942 have been prepared by Rev. Richard Davidson, D.D., Principal of Emmanuel College in Toronto. The general theme is "The Living God."

Eight Topics have been developed under the following titles for the week January 4-11, inclusive:

Sunday —The Living God
Monday —The Son of the Living God
Tuesday —The Spirit of the Living God
Wednesday—The Church of the Living God
Thursday —The Book of the Living God
Friday —The Worship of the Living God
Saturday —A Day with the Living God
Sunday —God of the Beginning—God of the End

Prices are: 5 cents per single copy; \$2.00 per 100; \$9.00 per 500 or more. Postpaid. Send cash with order to the Department of Evangelism, 297 Fourth Ave., New York.

The Task of Church Women

THE following are excerpts from the very full findings sent to the representatives who attended the all-day meeting of church women called in New York City on October 6 by the Women's Coöperating Commission of the Council.

What Church Women Can Do for Men in the Services

In coöperation with the chaplaincy,

Treat the men in the Services in a way which emphasizes the seriousness of the position to which they are called. Stop calling them "boys"; they are men undertaking heavy tasks. Beware of the psychological attitudes which make distinctions between regular army and navy men and those called through the Selective Service Act.

Keep track of the men who leave your congregations for the Army, Navy and the C.C.C. Find out about their transfers; send them church calendars; notify chaplains of church work they have done and may be willing to carry on in the camps. Notify the pastors in nearby churches about the men going to the camps. Encourage mothers to write cheerful, appreciative letters. Help to interpret to the men what their contribution to the community is by virtue of their being in the camps.

Understanding of attitudes toward conscientious objectors

The Selective Service Act of 1940 has established the status for a conscientious objector. A National Service Board for Religious Objectors has been set up, representing many of the churches. This board coöperates in the maintenance of 19 civilian public service camps in which there are approximately 1,000 religious objectors. The men in these camps are working on forestry, soil and water conservation, etc. The maintenance cost is approximately \$35.00 a month per man. The two important functions of church women in reference to conscientious objectors are:

1. To understand and interpret the high-minded, sincere and often-times inspired point of view of these young men to those who do not understand.
2. To provide money for equipment for them. Money is needed for the maintenance of these men because the Government does not pay them as it does the men of the Army and Navy. These camps also lack tools and other proper equipment. There is said to be a need for warm clothing. Such help can be sent to the American Friends Service Committee, 20 South 12th Street, Philadelphia, Pa.

Functions of Church Women in Meeting Special Community Problems Made More Poignant During the Emergency

Racial Problems Related to the Defense Program

One of the most important measures of a Christian

democracy is the degree to which Negroes can participate fully in this "American way of life." (This may also be said of Jews, foreign-born, share-croppers and refugees.) The things they would like our help on, as church women, are:

1. Seeing that differences are decreased in the training of Negro and white young people in all types of defense activities.
2. Working for increased employment opportunities for Negroes in the work for national defense.
3. Creating public opinion which will make it possible for young Negroes in the Army and Navy to have a larger sphere of opportunities in these Services.
4. Creating public opinion in camp communities which will make impossible the brutal treatment of Negroes by military police.

Shifting Populations in Defense and Industrial Areas

The great speed in trying to get our industrial defense program under way and the consequent speed in the allocation of contracts have created this great emergency, involving one and one-half million persons migrating to undertake this work. There is great need for church women to "be human," to call on these people, to find out what their needs are and then to organize themselves to try to meet those needs.

Church Women's Function in Helping to Build the Ecumenical Church during the Emergency

In the face of man's inhumanity to man, we have our greatest opportunity to reveal the genuine concern and care which Christians have for those who suffer from hate. Because there is so much to do and it is so difficult to make choices, the churches have established the Committee on Foreign Relief Appeals in the Churches. The following organizations are the ones which we are asked to support:

- Church Committee for China Relief, 105 East 22nd Street, New York
- Central Bureau for Relief of the Evangelical Churches of Europe, 297 Fourth Avenue, New York
- American Friends Service Committee, 20 South 12th Street, Philadelphia.
- International Missionary Council, 156 Fifth Avenue, New York
- American Committee for Christian Refugees, 165 West 46th Street, New York
- War Prisoners' Aid Committee of the International Committee of the Y.M.C.A., 347 Madison Avenue, New York
- The Y.W.C.A. World Emergency Fund, 600 Lexington Avenue, New York
- American Bible Society, 450 Park Avenue, New York

Church Women's Responsibility for a New World

It is one of the functions of women in life constantly to be considering the intangibles. The spiritual heritage which we received from the various branches of the Christian Church includes such things as freedom of speech,

equality before the law, the yearning and working for a united Church, the emphasis on division of labor, on exquisite workmanship in handcrafts, and hospitality to Negroes and Indians. These and great numbers of other emphases encourage us to work for the new world.

Our function in the building of this new world is to make the most of this spiritual heritage which we have, to study and discuss with tolerance and to understand other people's points of view.

The highest point of this heritage upon which we build is that inner light, the inner spirit of man, the ultimate reality. Each day we must live in terms of eternity. We cannot undertake the great task of building for a just and durable peace unless we have communion with God through prayer and thus maintain at certain periods a detachment of the spirit from the tensions of the day.

The responsibility resting upon women for a new world is difficult and imperative but not impossible. As women, we believe in that saying, "In time of war, prepare for peace." It is women's special opportunity to:

1. Form cells or small groups for study and discussion of the questions underlying the bases of a just and durable peace.
2. Arouse ourselves and prepare other people for assuming the responsibilities and difficulties of establishing such a peace.

Coöperation in the Building of a "Spiritual Front"

In unity with God and with each other lies the strength of church women for their task of the bringing in of the Kingdom of God under strain and stress.

Many suggestions have been made as to what symbol we might adopt in this country which would call us each day to a new awareness of our unity and a new dedication to our most difficult and inevitable tasks. The plan has been proposed that at an hour, for instance six o'clock in the evening, throughout the American nation for a moment church bells should be rung calling all people to pray for the Kingdom of God and their part in it.

The hope has been expressed that nationally by radio for a moment at this hour chimes might be sounded across the airways. If this can be arranged, guiding prayers will probably be sent out by the Federal Council of the Churches of Christ in America to help in unifying us as we raise our hearts to God in dedication, offering ourselves as channels for His love to all people.

Copies of the complete Findings may be had for ten cents a copy from Anna E. Caldwell, Secretary of the Women's Coöperating Commission, 297 Fourth Avenue, New York.

Relief in Europe

ON October 2 a delegation from the Federal Council of Churches conferred with Mr. Norman H. Davis, Chairman of the Board of the American Red Cross, concerning the problems of relief for the people in the occupied countries of Europe. The delegation from the Federal Council outlined its interest in terms of the statement formulated by the Executive Committee of the Council on September 19, as follows:

"The prospect of increasingly desperate hunger for millions of people, including helpless children, in the occupied nations of Europe during the coming winter impels the Executive Committee of the Federal Council of the Churches of Christ in America to make a special appeal to the American Red Cross and the government of the United States to develop some plan for their relief. We are gratified at the recent announcement that the Red Cross has initiated a program of relief in Greece. We urge the extension of its work to other needy countries. We earnestly desire that a method of control be formulated which will at least provide milk and vitamins and some of the essentials of life without giving advantage to the invaders. We recognize the grave difficulties of such an undertaking, but the spirit of Christian sympathy will not allow us to rest content until every possible avenue of assistance has been fully explored. We instruct the officers of the Federal Council, in consultation with the joint Committee on Foreign Relief Appeals, to seek early conference with the officials of the American Red Cross

and of our government concerning practicable measures for the maximum relief that can be devised."

Mr. Davis emphasized the concern of the Red Cross over the situation and expressed the judgment that it is doing everything which is possible, within the limits of the national policy, to give relief. He commented especially upon the activities in France and in Greece. He also explained that the Red Cross is prepared to receive funds designated for relief in any area in Europe, provided the donors understand that there can be no guarantee that gifts will reach their designated destination.

While Mr. Davis held that a program of general feeding is not practicable in countries occupied by Germany, he felt that this does not preclude giving some help in the form of vitamins and medical supplies.

The churchmen who represented the Federal Council in the conference with Mr. Davis were: Dean Luther A. Weigle, of the Yale Divinity School, President of the Council; Bishop Adna W. Leonard, of the Methodist Church; Rt. Rev. Frank W. Sterrett, of the Protestant Episcopal Church; Rev. Leslie B. Moss, Secretary of the Committee on Foreign Relief Appeals in the Churches, and Rev. Samuel McCrea Cavert, General Secretary of the Council.

The National Christian Mission Continues

Another series of Christian Missions will be held during next January and February. Fifty in number, they will be conducted in twenty-seven states, sponsored by the Department of Evangelism of the Federal Council and the local councils of churches or ministerial associations. For the most part they will be held in communities having populations of 25,000 to 100,000. Heretofore these Missions have visited the great metropolitan centers of the nation, but this next series has been planned deliberately for the smaller communities.

Other Missions over the last six years have been held consecutively, a team of speakers going from one city to the other. This next year, several Missions will be held simultaneously during the same week.

The following is the uncompleted schedule—

- January 4-9—Watertown, N. Y.; Paducah, Ky.; Manchester, N. H.
 January 11-16—South Bend, Ind.; Walla Walla, Wash.; Great Falls, Mont.; Lynchburg, Va.; Rock Island, Ill.; Moline, Ill.; East Moline, Ill.
 January 18-23—Wheeling, West Va.; Ponca City, Okla.; Quincy, Ill.; Hannibal, Mo.; Keokuk, Ia.
 January 25-30—Coffeyville, Kans.; Corpus Christi, Texas; El Paso, Texas; Utica, N. Y.; Johnstown, Pa.; San Jose, Calif.
 February 1-6—Decatur, Ill.; Clinton, Ia.; San Angelo, Texas; Bluefield, W. Va.; Lansing, Mich.; Mason City, Ia.; Springfield, Mo.
 February 8-13—Vicksburg, Miss.; Norfolk, Va.; Boise, Idaho; Hagerstown, Md.; Beloit, Wisc.; Portsmouth, Va.
 February 15-20—Mount Vernon, N. Y.; Salem, Ore.; Asheville, N. C.; Peoria, Ill.; Canton, O.; Madison, Wisc.
 February 22-27—Duluth, Minn.; Lima, O.

As we go to press, seven cities have not as yet decided upon their dates although they have made their decision to participate in the Missions. These cities are:

Tucson, Ariz.; Hutchinson, Kans.; Bartlesville, Okla.; Fresno, Calif.; Fargo, N. D.; Sioux City, Ia.; Altoona, Pa.

The theme of this next series of Missions is "Christ Has the Answer," a timely theme for critical hours.

Mutual's Radio Chapel

The Mutual Broadcasting Company on October 12 initiated a new series of religious broadcasts under the general title, "Mutual's Radio Chapel." This represents an important new development in the interpretation of religion over national networks.

The Protestant programs are to be broadcast with the coöperation of the Federal Council of the Churches of Christ in America. The Federal Council's special responsibility will be to serve as a clearing-house in the nomination of speakers for those denominations which are granted facilities by the Mutual Broadcasting Company.

The new broadcasts are scheduled for each Sunday morning from 11:30 to 12:00 noon, Eastern Standard Time.

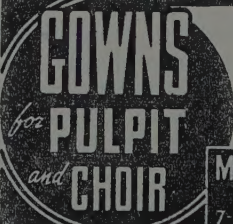
The schedule for November is as follows: November 2, Jewish Program; November 9, Lutheran Program; November 16, Catholic Program; November 23, Methodist Program; November 30, Episcopal Program.

Conferences on Consumers' Coöperation

A Regional Conference on Religion and Consumers' Coöperation at Swarthmore, Pa., was held Saturday, October 25, under the auspices of the Committee on the Church and Coöperatives of the Federal Council. Speakers from three faiths were: Dr. J. Henry Carpenter, chairman, Committee on the Church and Coöperatives, Federal Council of the Churches of Christ in America; Father John C. Rawe, associate director of the Institute of Social Order; and Rabbi Jacob K. Shankman, member of the Executive Board, Central Conference of American Rabbis. Murray D. Lincoln, president of the Coöperative League of the U.S.A., spoke on "Coöperative Economics and Christian Ethics." Addresses were also made by Roy F. Bergengren, managing director, Credit Union National Association; and Wallace J. Campbell, assistant secretary, the Coöperative League of the U.S.A. Delegates to the conference visited the thriving Swarthmore coöperatives to study co-ops in action and saw movies of the American coöperatives. The banquet Saturday evening was a full course dinner of Co-op foods.

Another regional inter-faith study conference will be held at Rome, N. Y., November 17, with one of the most impressive lists of speakers ever to appear at a regional conference. The conference itself is sponsored jointly by the National Catholic Rural Life Conference, the Committee on Church and Coöperatives of the Federal Council of Churches, and the Social Justice Commission of the Central Conference of American Rabbis.

Speakers from the three faiths will be Rt. Rev. Msgr. Luigi G. Ligutti, executive secretary of the National Catholic Rural Life Conference; Rabbi Jacob K. Shankman, Temple Israel, New Rochelle, N. Y., and James Myers, Industrial Secretary of the Federal Council of Churches. Murray D. Lincoln, president of the Coöperative League of the U.S.A.; and Miss Dora Maxwell, director of organization of the Credit Union National Association, will speak as well as Dr. H. E. Babcock, president, Coöperative Grange League Federation Products, Inc.; and Mr. Percy S. Brown, president, Consumer Distribution Corporation.



The BEST of THEIR KIND
 Workmanship Unsurpassed
 Outfitters to over 2500
 schools, colleges, churches
 and seminaries.
 Write for catalog.

Mc. CARTHY & SIMON INC.
Established 1912
 7-9 WEST 36th ST. NEW YORK, N.Y.

Study Aids on Bases of Peace

Among the tasks assigned by the Federal Council to its Commission to Study the Bases of a Just and Durable Peace were these: "To clarify the mind of our churches regarding the moral, political and economic foundations of an enduring peace; to prepare the people of our churches and of our nation for assuming their appropriate responsibility for the establishment of such a peace."

In partial fulfillment of these tasks, the Commission publishes, from time to time, certain documents for use in church study groups. The latest of these appeared last month under the title "Long-Range Peace Objectives." It consists in the main, of a statement by the Commission's Chairman, Presbyterian elder John Foster Dulles, read before a recent meeting of the Commission. The paper falls into two parts, one an analysis of the Roosevelt-Churchill Eight Point Declaration, the other a set of post-war proposals offered by Mr. Dulles. Although the statement as a whole was not acted upon by the Commission, and is thus not to be construed as an official pronouncement of the Commission, it was warmly recommended to the churches for their study.

To help make the document more usable to study groups, there is appended a summary of the questions raised by members of the Commission on hearing the paper read, and some topic suggestions for discussion groups.

"The Long-Range Peace Objectives" may be obtained from the Commission to Study the Bases of a Just and Durable Peace, 297 Fourth Ave., New York, at ten cents per single copy, including postage; five cents per copy plus postage in lots of 100 or more.

Hartford Ecumenical Seminar

The annual Carew Lectures at the Hartford Theological Seminary are to be held the week of November 24 to 28 with the Rev. Professor Adolph Keller, D.D., LL.D., as the Lecturer. On five successive afternoons he will discuss "The History and Theological Problems of the Ecumenical Movement."

In connection with this lectureship and under the joint sponsorship of the World Council of Churches, by its Provisional Committee, will be held an Ecumenical Seminar in the succession of the group meetings that have been held in various centers in Europe and America. This Seminar will consist of three morning discussion periods on Wednesday, Thursday and Friday of that week and two special guest lecturers on Wednesday and Thursday evenings. These meetings are all open to the public and those who are interested may receive a syllabus of the lectures and discussions by writing to the Office of the Hartford Theological Seminary, Hartford, Conn.

Dr. Keller has held professorships at the Universities of Geneva and Zurich and has been a prominent figure

at the recent Ecumenical Councils at Oxford and Edinburgh. Owing to the disruptions and dislocations of the war his work at Geneva is temporarily suspended and he is devoting some time to the development of the Ecumenical Movement in America. He holds honorary degrees from Edinburgh, Yale and Geneva Universities and Heidelberg College.

The guest lecturers on Wednesday and Thursday evenings will be, respectively, Dr. Henry S. Leiper, Associate Secretary of the Provisional Committee of the World Council of Churches, and Dr. Nels F. S. Ferré of Andover-Newton Theological School.

World Day of Prayer

The theme of the program for World Day of Prayer, February 20, 1942, is "I Am the Way," and materials are now ready for distribution. This year the program was prepared by a group of three women: a former teacher in Ginling College, China; a German who is the wife of a German pastor and who was confined with him in a concentration camp until recently and whose son is still in a concentration camp; and a French woman isolated here from her family in France. Out of this rich background of faith in the face of discouragement and dangers they have prepared this 1942 program. Program materials should be ordered as early as possible from The National Committee of Church Women, Room 63, 297 Fourth Avenue, New York.

"The Circulation of the Bible"

Under the above title, *Information Service* for October 4, 1941, published by the Federal Council's Department of Research and Education, reviews the recently published 125th annual report of the American Bible Society, the latest revision of the New Testament by Catholic scholars, and the New Testament in "Basic English." Plans of the American Standard Bible Committee for the production of a revision by 1945 are described. The issue assembles pertinent information in regard to the various ways in which the Bible is used. Single copies are five cents each.

Bishop Nicholai a Prisoner

Word has lately reached America of the imprisonment in a German camp of Bishop Nicholai, one of the distinguished figures of the Serbian Orthodox Church. Bishop Nicholai is gratefully remembered by a host of American Christians who heard him speak when he visited this country in 1921 and again in 1927. His combination of mystical devotion and of intense concern for the welfare of his people has made him one of the great leaders in the spiritual life of Europe.

ON GUARD

By Joseph R. Sizoo

Here is the ideal book for the man in the army or navy and for all men and women at home. ON GUARD contains a reading for every single day in the calendar year and a brief but important selection of prayers. Each reading is a unit in itself and is packed with honest, vital thinking. Suitable articles are provided for special days, such as Christmas, Mother's Day, birthdays and anniversaries. \$1.00

IN THE SHADOW OF THE CROSS

By Frederick K. Stamm

Here is a truly spiritual interpretation of the significance of the Cross for our generation. Dr. Stamm portrays Jesus the Pioneer, the loftiness of His spirit, and the daring of His preaching. He reveals the strength of Christ's teachings and demonstrates the need for and the effectiveness of His gospel in an insane, violent world. Challenging to every Christian reader. \$1.50

THE RETURN TO RELIGION

By Henry C. Link

Here is the most widely discussed book of spiritual interest in our time. "Every American ought to read it," says William Lyon Phelps. This book has helped countless thousands to a happier, more abundant life. It is now made available at a truly popular price to help many new readers in this time of crisis. \$1.00

WHO IS MY PATIENT?

By Russell L. Dicks

Dr. Dicks discusses the close relationship of physical and spiritual problems, outlines the religious needs of the average hospital patient, and gives ways in which the nurse may offer intelligent and effective help. The author writes from his extensive experience as chaplain in several leading hospitals. \$1.50

WINDOWS ON LIFE

By Carl H. Kopf

This book, based on the author's popular series of radio addresses, comprises a keen and helpful series of trenchant observations on the problems and joys affecting the everyday lives of the majority of American men and women. Written with real understanding and insight, it contains a wealth of helpful material and a multitude of practical illustrations. \$1.75

THE CHURCH AND THE NEW ORDER

By William Paton

In this stirring manifesto for a truly victorious Christian peace, Dr. Paton answers many vital questions from the Christian point of view. He exposes the chaos which preceded the war, and provides an enlightened and practical program for Christian action in a critical future. \$1.50

NOW WE MUST CHOOSE

By Henry N. Wieman

Basic problems of democracy must not be concealed by immediate issues. Here Dr. Wieman, noted Professor of the Philosophy of Religion at the University of Chicago Divinity School, discusses both and presents a faith for democracy which is of particular interest to every reader today. It is a faith that possesses inner strength and unity of purpose—a faith that will withstand and overthrow the yoke of dictatorship. \$2.00

MACMILLAN

60 Fifth Avenue

New York

P. W. WHITWELL says: "A book of supreme importance."

I, NATHANAEL KNEW JESUS

van TASSEL SUTPHEN

"The last survivor of the 'Twelve' tells the story of Christ exactly as it was known to the Disciples, fluent, colorful with scholarship and imagination." —*St. Louis Globe Democrat*. \$2.50

JAPAN INSIDE OUT

SYNGMAN RHEE

1st Pres. Korean Gov't in Exile

PEARL BUCK says: "A terrifying book and I wish I could say it is not true . . . a book Americans should read for it is written for them." \$2.00

THEY PREACHED LIBERTY

The Patriot-Preachers of New England

FRANKLIN P. COLE

"Read this for insight into an era that is strikingly similar to the present; for all ministers, lawyers, students of American history." —*Seattle Post-Intell*. \$1.50

CURRENT RELIGIOUS THOUGHT

CHARLES S. MACFARLAND

"An excellent digest of the latest works by one well qualified to discuss religious thought." —*Christian Observer*. \$1.50

CHRIST IS GOD

ARCHIBALD RUTLEDGE

"An absorbing book—a positive answer for those who doubt." —*Atlanta Constitution*. 75 cents

A MINISTER'S BOOK OF PRAYERS

CHARLES CARROLL ALBERTSON

THE BOOK: A collection of prayers which are "the heritage of the Church at large," carefully selected from many sources, and suited to any and all occasions of public service or devotion. Carefully classified and indexed. \$1.25

AT ALL BOOKSTORES

FLEMING H. REVELL COMPANY

158 Fifth Avenue, New York

"Experiences in Coöperation"

"Experiences in Coöperation" is the title of a new booklet published under the auspices of the Inter-Council Field Department. It contains descriptions of experiences in which churches have shared in their ministry to the corporate religious needs of their community. The whole range of coöperative activities represented by the programs of our interdenominational agencies is covered in the case descriptions reported. It is intended for the use of local groups who seek answers to such questions as the following: What do church leaders do when they wish to unite churches in their community? In what field of work is the corporate ministry of the Church to be found? What community tasks require inter-church coöperation? etc.

The booklet contains a Sample Constitution for Councils with Voluntary Leadership and will be found helpful in expanding the services of ministers' associations, coun-

cils of religious education, councils of church women and councils of churches. The price is fifteen cents.

Cadman Memorial Service

On December 18 a city-wide memorial service in honor of the late Dr. S. Parkes Cadman will be held in Brooklyn, N. Y., at the Brooklyn Academy of Music. The service is under the auspices of the Cadman Memorial Committee, of which Dr. William E. Dudley is Chairman, representing the Protestant, Catholic and Jewish faiths. Music will be furnished by the Apollo Club of Brooklyn and the speakers will be prominent representatives of the three faiths who will gather to commemorate the principles of inter-racial and inter-faith understanding and coöperation for which Dr. Cadman consistently worked during his long life. Dr. Cadman was President of the Federal Council of Churches from 1924 to 1928.

• News of State and Local Cooperation •

New Developments in Three Cities

The Ministers' Association of Memphis, Tenn., met together on Monday, October 6, to consider the need for the forming of a council of churches in Memphis. This was followed by a representative gathering of Christian laymen at luncheon, where plans and activities of a local council of churches were outlined. These two meetings resulted in the authorization of the appointment of a special committee representing ministers and laymen to prepare a plan for a council to be submitted to the churches for their ratification and adoption.

The Ministerial Association of San Antonio, Texas, and the San Antonio Council of Church Women have jointly agreed to constitute a subcommittee to explore needs and outline plans through which the coöperative work of the churches in San Antonio can be strengthened. It is hoped that

this study will lead to the forming of a San Antonio Association of Christian Churches.

The Annual Fellowship Luncheon of the Council of Churches was held at Hillsboro prior to the annual meeting. This luncheon was given by the Hillsboro Ministerial Association and the women's organizations of the Hillsboro churches, and was attended by the Council representatives, members of the Board of Finance, Board of Christian Activities, various committee members and their wives, ministers and lay representatives of the Hillsboro churches and other invited guests. Bishop Penick gave an address on the subject, "The Christian Church in the World Today."

Los Angeles Federation Acquires New Headquarters

The Church Federation of Los Angeles has completed the purchase of a twenty-room residence of brick and concrete con-

struction located in one of the former high-class residential districts. This will become the permanent headquarters of the Church Federation and other allied united church bodies. The property is situated on an acre and a half of ground beautifully landscaped and includes an auxiliary building which is admirably designed as a chapel. In addition there is an ample garage and parking facilities for cars and other incidental equipment. The main building has spacious rooms on the ground floor with an estimated seating capacity of five hundred and is equipped with pipe organ and other features which provide an ecclesiastical atmosphere. The upper floor will be used for offices. The property originally cost \$150,000 and was secured by the Church Federation for a cost of \$17,500. This is already proving a stimulus to the united church movement in the city. The new address of the headquarters of the Church Federation of Los Angeles is 3330 West Adams Boulevard.

ONE PROPHET—AND ANOTHER

Ethel Cutler

\$1.50

A sequence of line drawings in words suggesting a new and personalized approach to the study of the prophets and Jesus. A timely book. Jacket design from Chinese window lattice.

THE WOMANS PRESS

600 Lexington Avenue

New York, N. Y.

SUNDAY SCHOOL LITERATURE

following the

Int. Uniform Lesson Topics

Write for samples.

UNION GOSPEL PRESS

Box 6059

Cleveland, Ohio

The Poughkeepsie, N. Y., Ministerial Association and the Council of Church Brotherhoods have recently voted to sponsor jointly an expanded program of inter-church coöperation built around the theme "The Man Power of the Church." This expanded program of coöperation is thought of as a logical step toward co-ordinating the work of ministers and laymen working in the direction of a council of churches for Poughkeepsie and vicinity.

Church Loyalty Crusade

The Oklahoma City Council of Churches staff will serve with the Ministerial Alliance in the promotion of the Church Loyalty Crusade set for October 5 to November 16. Four goals have been set for the Crusade with suggestions for their achievement: (1) Increase Church attendance over last fall 25%. (2) Increase Church School attendance 25%. (3) A renewal of family religion in the home with help for family devotions. (4) A substantial increase in church membership by profession of faith and transfer.

Council of Coöperating Churches in Iowa

The Council of Coöperating Churches, unofficially known as the "Three C's Association" is coming into prominence in the religious life of Oskaloosa, Iowa, and is being urged to define its responsibilities. For years certain projects have been carried in a united way for the churches and as a rule these united projects were called "union" efforts. As there was some criticism of the term "union," it was suggested that some organization be effected which could function in these so-called "union"

activities, resulting in the organization referred to as the "Council of Coöperating Churches." Gradually the people in Oskaloosa are coming to think of The Three C's as the "Voice of the Church,"—not denominationally but inter-denominationally. Any coöperative church project falls within the responsibility of this organization—Holy Week services, leadership training, religious education, etc. Representation in the Three C's consists of the minister with two lay-people (men or women) officially appointed from the coöperating churches. While there are many agencies in the community interested vitally in the religious life of the city, it is deemed wise to have these agencies related only as affiliated bodies rather than as members of the Association.

Effort to Reach Unchurched of County

Proposals to make an organized effort to reach the unchurched in the Borough of Queens, New York, were adopted at a conference for the Queens Clergy held September 25th at the Russell Sage Presbyterian Church in Far Rockaway. The plan was drawn up by the Committee on Religious Education of the Queens Federation of Churches, Dr. J. Allison MacRury, Chairman. The county has been divided into eleven areas. In each area there are to be meetings, first of the clergy, and then of clergymen and laymen. At each meeting the proposals are to be presented and adapted to the needs of that particular section. Schools are to be set up to train workers in the meaning of Protestantism. Theological discussions will be avoided, but the workers will be made aware of the

great Protestant heritage and the opportunities and responsibilities that are theirs. The real function will be stressed. The purpose is to make them think about a genuine commitment to God, real service to the Church and a definite part in the support of the Church.

Institute of Christian Service

The New Haven Council of Churches is sponsoring an Institute of Christian Service on seven Monday evenings from October 27 to December 8 under the auspices of the Committee on Religious Education. Professor Roland H. Bainton of the Yale Divinity School will give a series of lectures on The Story of the Christian Church, during the first five evenings of the Institute. Eight courses are to be given on the following subjects, Old Testament Prophets, Christian Worship, Guiding Beginners in Christian Growth, Guiding the Religious Growth of Primary Children and of Juniors, Guiding Youth's Approach to Religion, Guiding Youth Groups in Specific Projects and the Science of Leadership. Registrations will be received at the office of the New Haven Council of Churches, 53 Wall Street.

North Carolina Churchmen Hold Annual Session

At the annual meeting of the North Carolina Council of Churches the Rt. Rev. Edwin A. Penick, Bishop of the Protestant Episcopal Diocese of North Carolina, was elected president of the Council. Bishop Penick has long been interested in the inter-church work of the state and has, for the past year, served as chairman of the Executive Committee.

Daily Religious Broadcasts

The schedule of programs sponsored by the Federal Council over the networks of the National Broadcasting Company for the month of November is as follows:

(Eastern Standard Time)

Sundays—November 2, 9, 16, 23, 30: Dr. Harry Emerson Fosdick in "National Vespers." 4:00 to 4:30 P.M., WJZ and Blue Network.

Sundays—November 2, 9, 16, 23, 30: Dr. Ralph W. Sockman in "National Radio Pulpit." 10:00 to 10:30 A.M., WEA and Red Network.

Mondays—November 3, 10, 17, 24: Dr. Joseph R. Sizoo in "Religion and the New World." 1:30 to 1:45 P.M., WJZ and Blue Network.

Tuesdays—November 4, 11, 18, 25: Dr. John Sutherland Bonnell in "Our Spiritual Life." 1:30 to 1:45 P.M., WJZ and Blue Network.

Wednesdays—November 5, 12, 19, 26: Dr. William Hiram Foulkes in "Homespun." 1:30 to 1:45 P.M., WJZ and Blue Network.

Thursdays—November 6, 13, 20, 27: Dr. Francis C. Stiffler in "The Light Shines in the Darkness." 1:30 to 1:45 P.M., WJZ and Blue Network.

Fridays—November 7, 14, 21, 28: Dr. Daniel A. Poling in "Opportunity." 1:30 to 1:45 P.M., WJZ and Blue Network.

Saturdays—November 1, 8, 15, 22, 29: Dr. Alfred Grant Walton in "The Call to Youth." 12:30 to 12:45 P.M., WEA and Red Network.

Saturdays—November 1, 8, 15, 22, 29: Dr. Walter W. Van Kirk in "Religion in the News." 6:30 to 6:45 P.M., WEA and Red Network.

• Among the New Books •

The Great Century

By KENNETH SCOTT LATOURETTE

Harper & Brothers. \$3.50

In this fourth volume of the author's massive studies in "The History of the Expansion of Christianity," the great century is 1800-1914. In it Dr. Latourette, by more than implication, affords a study in the history of civilization as well as of religion, and the seven volumes doubtless constitute the most extensive effort in Christian history.

In this century we have, following reverses in the eighteenth century, the age of the greatest geographic spread of Christianity, in a new burst of religious life, primarily in Protestantism, and the author finds himself called upon to devote as much space to it as to the preceding eighteen centuries.

Dr. Latourette characterizes the movements in civilization in the midst of which this expansion took place. In the main

they "furthered more than they retarded" it. He follows this with analyses of the new movements "within Christianity" through which it was accomplished, revealing the essential unity of Christian history and that of a Christian civilization. The processes, in which "Protestants had a larger share than Roman Catholics," were through Christian movements, more in number than in the entire preceding portion of the Christian era, all of a missionary character.

In Europe Christianity had its greatest vitality and potency, while in the United States new frontiers were established, the immigrant influx was in process of assimilation, and the new environment showed its effect on Christian life and institutions; the race problem was challenged, shifting populations and changing social conditions, the secularizing of education and other great issues were courageously faced. Taken as a whole, it could not be said that Christianity was losing ground.

In all this, it was "the particular strains of British Protestantism which tended to stand out," and Protestant Christianity was

a "major factor" in shaping the ideals of the United States. Reforms of many kinds were attempted, a "peace" movement began, all as parts of "the social gospel movement." The clergy played influential roles in political life and, "that Christianity had a profound effect upon the life of the United States is indubitable."

In all this life, environment was affecting Christianity, which "tended to be activistic and to devote little attention to profound theological thought." Unity and union movements appeared and finally, in 1908, the Federal Council of the Churches of Christ in America and several associated bodies, while at the same time new denominations were established.

In conclusion, the nineteenth century revealed "unequalled expression of the vitality inherent in the Christian faith," and this was "most pronounced in Protestantism" which became less a political and more a religious institution.

A heartening and reassuring volume for this moment, which leads one to look forward with keen anticipation to the three which are to follow. C. S. M.

Christian Realism

By JOHN C. BENNETT

Scribner's. \$2.00

The outstanding qualities of Dr. Bennett's thinking are wisdom, sanity, and balance. There is no leaping to conclusions on the basis of one-sided evidence, no attempt to play down considerations that do not fit into his own predilections. The book begins with diagnosis, analyzing what is at stake in the world events now taking place. We are "facing a new age"; we have come to "the end of the spiritual unity of the Christian West"; "A frankly pagan civilization" is taking shape, a sheer struggle for power, and there is the prospect that political tyranny may be extended over all of Europe by military victory. The Church in Europe is no longer free to "speak about this world." American Christians, therefore, we are reminded, have a special responsibility for preserving forms of Christian social witness that are now impossible in many countries. It would be a mistake, however, to assume that American Christianity has superior insights at all points. The Barthians have been wiser than we concerning "the depths of sin" and the "gulf between Biblical religion and modern culture."

Professor Bennett's gift of lucid analysis is revealed at its best in his treatment of pacifism, which is taken as a case-study of the role of Christians in society. The value of the Christian pacifist's personal witness to the ethic of love is gratefully recognized. But there is also the recognition that Christian love "cannot be fully realized in a world of sin" and that to put

*Worth Waiting For—
Ready Christmas, 1941*

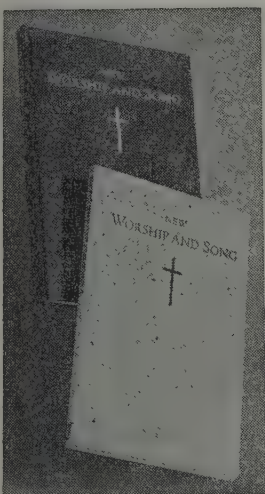
*A New
Inexpensive
Hymnbook
for Churches
and Church Schools*

Over 180 Hymns

Traditional Seasonal
New Hymns
Spirituals Folk Songs

*Twenty-Five Pages of
Worship Materials*

Specimen Services
Poems Prayers
Litanies Responsive Readings



New WORSHIP AND SONG

In Two Beautiful Bindings

Glorella Red Cloth

With Title and Cross in Gold

Only 35 cents a copy in quantities Single copy, 40 cents

Heavy Paper Cover in Rich Oriental Red

With Title and Cross in Contrasting Color

Only 20 cents a copy in quantities Single copy, 25 cents

Transportation extra

Send for a sample copy if your church, church school or young people's society needs a new, high-grade, inexpensive hymnbook.

14 Beacon Street
Boston, Mass.

The Pilgrim Press

19 S. La Salle St.,
Chicago, Illinois

all the emphasis on one's non-participation in violence betrays a lack of love toward the victims of violence. Pacifism, it is insisted, is no Christian short-cut to ethical decision; it is "not a self-sufficient social strategy available at all times to the nation and to those who are responsible for public policy." The Church, however, must be careful not to identify Christianity with a national cause. To preserve and strengthen the universal Christian fellowship is to make a greater contribution to a new world than anything which can be done on the political level.

Basically, the volume is a theological treatise. The chapters on God, Christ, man, and redemption occupy the major section of

the book and are full of fresh and fertile insights. They do not provide a complete or systematic treatment but they glow with vitality. That is the happy result of approaching the great theological convictions in the light of keenly felt human problems of the hour.

S. M. C.

The World-View of Jesus

By ELMER W. K. MOULD

Harper & Bros. \$2.00

This is a scholarly study of the cardinal elements in Jesus' outlook upon life, from the pen of the Professor of Biblical History and Literature at Elmira College. Jesus

is shown to have used the thought-patterns of His age, but through them to have expressed an insight of permanent value—viz., the absolute worth of human personality. Because of this insight the ethics of Jesus was fundamentally social. His thought of God as Father was not new to Judaism, yet the vividness and intensity of His feeling about God's Fatherhood resulted in an original quality and an enduring contribution to human experience. God, in Jesus' view, is actively at work in redeeming mankind; He is a living reality and His Kingdom is immanent in human life. The "principle of inwardness" is another of the abiding values in Jesus' world-view, and the spiritual attitudes and motives which He made central remain central today.

The key to Jesus' outlook, as interpreted by Dr. Mould, was that He viewed all of life under the aspect of the eternal. He took for granted the prevalent apocalyptic framework which expected an early consummation of all things, but this was relatively incidental. As a result, the passing of apocalyptic conceptions did not invalidate His basic philosophy of life. He called His disciples to live now in the eternal world-order of God's Kingdom, which is already present in germ and is ultimately to be fully established.

The volume is competent in subject matter and readable in style.

The Church and Its Elders

By ALBERT LEWIS DEVENNY

Privately printed, Austin, Texas. \$2.00

The book is true to its title—it deals in a simple and Scriptural way with the Church and its elders. Nearly every phase of the subject is treated fairly. All the New Testament references to the subject of the elders are discussed. The moot questions are frankly discussed; there is no evading of any point. The author is objective in stating points which oppose the position that he advocates.

It is hoped that the book will have a wide circulation. Every elder ought to study it closely; he will be more efficient in his office as a result.

H. L. BOLES

"A Gift With A Life Income"

The SALVATION ARMY

(A NEW YORK CORPORATION)

ANNUITY AGREEMENTS

An Annuity with The Salvation Army assures you a LIFE INCOME that is safe, dependable, and regular—it continues as long as you live. Issued under authority of certificate by New York State Insurance Department, it gives double security.

At death of annuitant, gift enables The Salvation Army to carry on its religious and charitable work and so ministers to the physical and spiritual redemption of those in need.

Thus, you secure an **assured** income during your lifetime, with the additional satisfaction of knowing that at your decease the gift, in your name, will continue warm-hearted Christian charity through this organization.

Learn more of this plan of combining a *gift* with a *life income*. Write today for Booklet F.

(CLIP THIS COUPON)

National Secretary

THE SALVATION ARMY — 120-130 West 14th Street
(A New York Corporation) New York, N. Y.

(F)

Name.....Date of birth.....

Address

(Joint or Survivor Annuities also issued at slightly lower rates.)


"A GIFT WITH A LIFE INCOME"

FOLDING CHAIRS

Brand-New Steel Folding Chairs.
Full Upholstered Seat and Form-
Fitting Back. Rubber Feet. Send for
Sample. \$19.50 dozen.

Redington Co., Dept. 35, Scranton, Pa.

HEADQUARTERS
for **CHOIR GOWNS**



PULMOT ROBES • EMBROIDERIES
HANGINGS • STOLAS • VESTMENTS
ALTAR APPOINTMENTS
COMMUNION SERVICE

NEW CATALOG on Request

NATIONAL ACADEMIC CAP & GOWN CO.
4223 ARCH ST. PHILADELPHIA, PA.

Christianity in a Changing World

By SHIRLEY JACKSON CASE

Harper & Brothers. \$2.00

The author brings his broad and deep knowledge of history to bear, in answer to the question of the hour: "Can Christianity survive the calamities that have befallen the modern world?" Professor Case finds that "the story of Christianity's past shows it to have been thoroughly at home" in such a world. Its essential genius is its power "to triumph over obstacles," and crises have been its challenging opportunities.

Man's disposition to halt change "by imposing upon it the stability of his own consciousness" is due to his failure to realize that "the very integrity of the individual is constantly challenged by the process of change" and that his customs are unstable.

There have always been a variety of Christianities and constant endeavors to eliminate divisions, both by persuasion and compulsion. Not until the nineteenth century did there come any vital and lasting coöperative movements. The failure to appreciate change has been the greatest impediment to such progress.

At the same time the peculiar genius of Christianity is that of change in a vital stream of moral and spiritual energy. The effort to define it in terms of an "unchangeable item of doctrine, organization, or ritual" is that of making the whole equal to only one of its parts. And in the process of change Christianity is "still in its infancy."

The Protestant revolt was against ecclesiastical rigidity and the effort to recover the Church in its original purity took on increasing variety in result. The new thinking about the Church has been accelerated by a world totalitarianism which calls for what may be termed "a totalitarian Church."

Due regard must be taken of the tremendous expansion of the powers and responsibilities of the human spirit which has come about in this changing world. Dr. Case deplores the benumbing doubt of contemporary thinkers, but sees it as just a phase in that changing world. "Each new vision of the Father's perfection reveals new ideals still to be pursued." It is "the perpetual striving, rather than the finished accomplishment, that makes one the truly pious person in an ever-changing world." Christianity, its dogma, its social task, and its entire content are, and have ever been, variable and it is "still in the process of becoming."

A volume to help restore perspective and sense of direction to those affected by the contagion of disillusioned dialecticians.

C. S. M.

Philosophical Foundations of Faith

By MARION J. BRADSHAW

Columbia University Press. \$2.50

The professor of theology at the Bangor (Maine) Theological Seminary here gives an illuminating survey of six great figures in philosophy—all men of the seventeenth century, when the foundations of modern philosophy were being laid—as case studies

in the relation of philosophy to religion. Descartes is treated as "the great dualist," insisting that the mysteries of faith cannot be approached by reason. Hobbes is "the great materialist," who, however, is found to have had more religion than is generally assumed. Locke is interpreted as "the great empiricist"; Pascal, as "the great mystic." Spinoza is described as "the great rationalist"; Leibnitz as "the great individualist." The thought of each of the philosophers is presented with clarity and simplicity.

The six studies lead to the definite conclusion that the intellectual defense of Christianity does not necessitate the acceptance of any particular philosophical system as the only one consonant with Christian faith. All of the studies confirm the truth that men must walk by faith as well as by reason.

Christ and Christian Faith

By W. NORMAN PITTENGER

Round Table Press. \$2.00

This volume by a member of the faculty of the General Theological Seminary (Episcopal) is an admirably clear and cogent presentation of the historic doctrine of the Church concerning its Head. Jesus is seen neither as "mere man" nor as a heavenly figure irrelevant to our early life, but as a human "who is in such wise related to God that in some real and personal way he may legitimately be called God-Man."

The primary stress is laid on the fact that the Christian community could not escape the conviction that in Him and in the "sum-total of the events which constituted the impact of His life upon the world" God had visited and redeemed His people. To a degree not elsewhere known, the life, death, and resurrection of Jesus Christ constitute the "decisive act of God in world-history." There is in Christ an

HYMNS FOR JUNIOR WORSHIP

"This is an exceptionally valuable book even though the cost is low. Fully indexed and there are suggestive remarks on the Junior Choir. Will readily find a welcome among Christian organizations."—*The Expositor*.

HYMNS FOR JUNIOR WORSHIP

"Alert pastors and choir directors are finding in this hymnal the larger hope for better musical values in the future church rising toward realization."—*New Jersey Presbyterian*.

HYMNS FOR JUNIOR WORSHIP

"The book contains over 130 hymns with several piano selections from the classics and worship suggestions interspersed with some beautiful drawings by Marguerite de Angeli. The words and music are well spaced and clearly printed, the selection of hymns is excellent."—*Pennsylvania Herald*.

Returnable sample copy on request from the Hymnal Division, Presbyterian Board of Christian Education, 925-G Witherspoon Building, Philadelphia, Pa. Prices 75 cents each; 60 cents a copy in quantities. Delivery extra.

For children 9-11.

HYMNS FOR JUNIOR WORSHIP

OUT-OF-PRINT and Hard-to-Find BOOKS supplied

Also family and town histories, magazine back numbers, etc. All subjects, all languages. Send us your lists of wants—no obligation. We report promptly. Lower prices.

Religious Books a Specialty

(We also supply current books at publishers' prices, postpaid)

AMERICAN LIBRARY SERVICE

117 W. 48th Street, Dept. B, New York City
We Buy Old Books and Magazines

LIGHT . . . on the International Uniform Lessons

Union Lesson Helps offer sound inspiring lesson expositions written by specialists for every age group. Undenominational and uncontroversial they can be used with safety in any Sunday school. Write for free specimens of

UNION LESSON HELPS

American Sunday-School Union
1816 Chestnut St. Philadelphia, Pa.

historic unveiling of that which is most truly real. The union of God and man in Christ, therefore, is to be regarded as not merely psychological but as "metaphysical." Jesus is God's "concentrated expression in genuinely human terms." The incarnation, that is to say, is not something achieved by Jesus but something wrought by the initiating will and creativity of God.

The doctrine of the Trinity is pictured as an effort to describe three different experiences which had come to Christians from one God and which must therefore imply some corresponding distinctions within the nature of God. The Church is interestingly described as a part of the Incarnation since "it is impossible to

separate Christ from the organic fellowship which came into being through Him."

America

By DAVID CUSHMAN COYLE

National Home Library Foundation,
Washington, D. C. 25 cents.

This is a little book which one can recommend unreservedly as an interpretation of the American heritage of freedom and democracy. It is written in a popular, vivid style for the man in the street but its arresting form has not been achieved at the expense of solid substance.

The author recognizes that America has failings of its own in the realm both of freedom and democracy, but pictures America as affording the best hope for a freer and more democratic world. In contrast to this he sees the "New Order" of Hitler as a challenge to all who are concerned for the dignity of the human person. He sees America as clearly involved in the present struggle which is going on as to the dominant tendencies in the civilization of the future.

One of the best aspects of the book is its recognition of the indebtedness of America to the peoples of every race and nation.

S. M. C.

THEY WANTED TO DROWN HIM



This little Chinese leper boy has no parents. His father died a leper. His mother abandoned him when he was just a few years old. His other relatives kept telling him that he was better off dead. They threatened to drown him as they had drowned other leper children.

Without help, the time would surely have come when he would no longer have been able to play or swim, or climb trees like his playmates.

But the terrible ravages of leprosy did not claim him. He had youth and his illness was still in the first faint stages. He was saved and given back life, both in the body and of the spirit.

**YOU CAN SAVE LITTLE LADS
LIKE THIS IF YOU WILL
SEND US YOUR GIFT**

\$30 GIVES COMPLETE CARE FOR ONE YEAR

(clip this coupon)

The AMERICAN MISSION TO LEPERS, Inc.

Room 6-N, 156 Fifth Avenue, New York, N. Y.

As my offering to the leper children, I ☐ Food for one month.....\$ 1.00

am happy to enclose \$ _____ ☐ A warm blanket.....\$ 2.00

Name _____ ☐ Medicine for one year.....\$ 5.00

Address _____ ☐ Complete care for one year.....\$30.00

(Aids leper work of all denominations)

Bound in the Bundle of Life. Worship Services for Adult Groups

By MARGARET T. APPLEGARTH

Harper & Brothers. \$1.50

Miss Applegarth has done a distinctive thing in this volume of worship services. It is unusual in format, in titles of services, in material used, in worship techniques and in the occasions for which the services are appropriate. It is unlike any other volume of worship services and as such has a unique appeal.

Seventeen services of worship make up the book. They are framed for particular occasions the nature of which can best be understood from the titles: "A Stitch in Time"—collecting and dedicating garments for relief work; "My Country 'Tis of Thee"—a Thanksgiving program on American democracy; "Star-Spangled Banner"—a reinterpretation of our national and racial history; "Our Daily Bread"—life stories of migrants and sharecroppers; "Climbing Jacob's Ladder"—the Negro climbs from slavery; "Road Map"—preparing a highway for our children, etc.

D. E.

AN ANNUITY GIFT with a LIFE INCOME

- Assures a regular income that is safe, dependable and permanent.
- Helps Foreign Missions in the support of more than 1200 missionaries in 16 countries who preach the gospel in 2000 churches and church groups. Medical treatment and care are provided for a half million patients a year in 150 dispensaries and 75 hospitals.

Write today for Booklet F

BOARD of FOREIGN MISSIONS

of the
PRESBYTERIAN CHURCH
U. S. A.

156 Fifth Avenue New York City

DISCOVERY

A Guidebook for Living

By Robert M. Bartlett. To pick our way over crumbling walls and values is a difficult job these days. Here are real directions. The author of the famous *THEY DARED TO LIVE*, and *THEY DID SOMETHING ABOUT IT*, has been talking with our great men of today and reading their books. He has brought together their key ideas and arranged them to help young and old build a personal faith and program of action. These are the notes you might have made to enrich sermons, talks—and lives. **\$1.50**

HOW TO RAISE MONEY

Fund-Raising Programs for Social and Religious Agencies

By Charles W. Gamble. An experienced campaigner writes a practical book to enable non-profit organizations to make effective use of the procedures and techniques that have proved successful in the hands of professional money raisers. Includes sample questionnaires, letters, forms, etc. **\$3.00**

JOBS FOR TODAY'S YOUTH

By T. Otto Nall and Bert Davis. Meet the daily defenders of democracy in these brief, vivid, true story sketches of young people at work. The managing editor of the *Christian Advocate* and an editor of the *Christian Endeavor World* collaborate to show how ideals can be put into action in the socially useful jobs that democracy offers. It is not only good reading but practical application of Christianity to vocational life in democracy. As young people, their parents, and their advisers plan for living now, and in the reconstruction times to come, they need this information and inspiration. **\$1.75**

RELIGION FOR TODAY

By A. J. William Myers. We need religion today. This famous religious educator says: let's make our religion adequate to the bloody, confused world and satisfying to us who must live in it. He shows us how to do it and how to teach a vital religion. Here is a convincing case for religion for today, and a clean cut agenda of principles and methods for those who teach religion. **\$2.00**

ASSOCIATION PRESS

347 Madison Ave., New York

Buy an Annuity...



and you buy LONG LIFE!

THE peace of mind which comes from a regular income and provision for the future may add years to your life. *Figures prove that owners of annuities are longer lived than the average person . . .* As a holder of an Annuity Agreement of the American Bible Society you receive a check at stated intervals, regardless of disturbing or perplexing world conditions. Such checks have never failed though they have been issued regularly for more than 90 years. You enjoy protection in old age through a steady income. You enjoy also the permanent satisfaction of taking part in the increasingly important work of making the Bible more widely available throughout the world.

Render an important service—and express your good-will to friends at the same time—by sending beautifully designed Scriptural Christmas Cards prepared by the American Bible Society. Use convenient coupon below.



MAIL THIS COUPON TODAY

AMERICAN BIBLE SOCIETY
Bible House, New York, N. Y.

- ☐ Send me, without obligation, your booklet FC-54, entitled "A Gift That Lives."
- ☐ Send me _____ boxes of Scriptural Christmas Cards at \$1.00 per box of 15 cards.

Name _____

Address _____ Denomination _____

City _____ State _____

• Contemporary Religious Thought

An Anthology

Edited by THOMAS KEPLER

This collection comprises sixty classic selections from a varied group of religious philosophers—and a few theologians—who have expressed with excellence the modern religious temper. The chapters and articles are gathered together without academic or personal bias, with the purpose of spurring the student to read intelligently and widely from the master-thinkers on religion, that he may make independent decision concerning what he *may* believe rather than have ecclesiastical interpreters tell him what he *must* believe.

PART I—THE NATURE OF RELIGION

FOSDICK'S "What Is Religion?", WIEMAN'S "The Nature of Religion," DEWEY'S "Religion Versus the Religious," TILLIOT'S "Natural and Revealed Religion," and articles by D. MIAL EDWARDS, ARTHUR E. HOLT, EDWIN E. AUBREY, REINHOLD NIEBUHR, MARGARET P. MONTAGUE, and FRIEDRICH HEILER.

PART II—THE FINDING OF RELIGIOUS TRUTH

NIEBUHR'S "The Religious Situation," DURANT'S "An Anthology of Doubt," LIPPMANN'S "The Problem of Unbelief," BEWER'S "The Authority of the Old Testament," BARTH'S "The Strange New World within the Bible," and articles by S. J. ANDRE BREMOND, HENRY N. WIEMAN, RUDOLF OTTO, LYNN HAROLD HOUGH, T. S. KEPLER.

PART III—THE IDEA OF GOD

A. EUSTACE HAYDON'S "The Passing of the Gods of Old," KIRTLEY F. MATHER'S "The Search for God in a Scientific World," ERNEST FREMONT TITTLE'S "God in History," and articles by HENRY SLOANE COFFIN, EDWARD SORIBNEE AMES, RUFUS M. JONES, HENRY N. WIEMAN, BROWN LANDONE, CHARLES C. MORRISON.

PART IV—THE PROBLEM OF EVIL

HAYDON'S "The Nature of Evil," HARRY F. WARD'S "How Can Modern Man Be Religious?", MAX C. OTTO'S "Cosmic and Ethical Atheism," and articles by JOHN LAIRD, WILLIAM JAMES, EDGAR SHEFFIELD BRIGHTMAN, J. W. KRUTOH, JAMES MORRIS DABBS, EUGENE LYMAN, NEVILLE S. TALBOT.

PART V—THE MEANING OF WORSHIP

CALHOUN'S "Worship and the Roots of Living," MELAND'S "At Home in the Universe," WIEMAN'S "Private Worship," BRIGHTMAN'S "Creative Worship," and articles by CLARENCE SEDENSPINNER, JAMES H. LEUBA, WILLARD L. SPERRY, EVELYN UNDERHILL, VON OGDEN VOGT, DOUGLASS V. STEERE.

PART VI—IMMORTALITY

POTTER'S "The Problem of Immortality," LEUBA'S "Religious Beliefs of American Scientists," ARTHUR J. BROWN'S "Immortality of the Spirit," and articles by B. H. STREETER, E. G. HOMRIGHAUSEN, NIEBUHR, JOSE ORTEGA Y GASSET, WILLIAM JAMES, FRANCOIS J. MC CONNELL, A. COMPTON.

\$3.50

ABINGDON-

COKEBURY

A Religious Book Club Selection

The Christian Criticism of Life • LYNN HAROLD HOUGH

The Editorial Committee of the *Religious Book Club Bulletin* selected this work as its "September Book." The reasons given?—"Because of its convincing and impassioned defense (1) of human values as against all philosophies that find the clue to life's meaning in the sub-human, (2) of faith in God as the bulwark of human values, and (3) of Christianity as the supreme interpretation of human values grounded in God." Here, the Committee declares, "the whole field of 'humanism', as the story of man's best experience and thought, now receives a skillful historical analysis and a cogent philosophical treatment."

\$2.50

The Revolution in Christian Missions • ROY L. SMITH

This examination of the problems of the missionary enterprise discloses "the total problem of the Church in miniature, . . . a cross-section of the total conflict that is rising up between Christianity and paganism." Dr. Smith traces the progress of the missionary movement, describes the crises it has had to face, distinguishes between pagan and Christian philosophies, and makes forthright analysis of both perils and opportunities which confront missions at the present time.

\$1.75

The Ethical Ideals of Jesus

• G. BROMLEY OXNAM

IN A CHANGING WORLD

This book is an intelligent, direct, constructive treatment of Jesus' essential religious convictions and of their applicability to the highly complex order of modern life. The chapters are alive with vital facts and personal experiences in world affairs, illuminated by an indisputable knowledge of history, and saturated with spiritual wisdom. The book is a new discovery of the permanent foundations which underlie the Christian conception of the worth of man.

\$1

New Gateways to Creative Living

• HORNE LL HART

Here is set forth a scientific, operational technique for using the creative energies of the inner world to effect changes in the unsatisfactory outer world. Step by step Dr. Hart leads the reader along the road to victorious achievement, explaining in concrete and practical terms what may be done to increase the potentialities for human happiness in daily living.

\$1.75

Jesus as They Remembered Him CHESTER WARREN QUIMBY

A fresh and strikingly vivid portrait of the great Personality looks out from these pages, lifting up all His human perfection and all His indispensable relevance for our own day. The records of what men knew about Jesus are analyzed from twelve essential points of view, and organized into a biographic unit that is clear, complete, full, and trustworthy. "Informing, inspiring, illuminating."—Dr. E. S. Brightman.

\$1.50

The Christian Has Wings

• W. E. SANGSTER

The war aims of democracy, as stated by ten statesmen of the English-speaking world, are here probed for their underlying significances. Investigating the Christian meanings of each "word" of the distinguished speakers, the author clarifies for American and English Christians "an inwardness in this struggle not always clearly seen by statesmen and soldiers."

\$1.50

Adventism: THE SECOND COMING OF CHRIST

• WILLIAM PETER KING

Unusual pertinence in a day of wars and rumors of wars has this calm and crystal-clear discussion of a topic which is again becoming a "hot-spot" of dispute. "Dr. King brings light rather than heat to the discussion, with impressive thoroughness, tolerance, and insight making clear the passages in the Old and New Testament on the nature of 'things to come'."—Dr. Halford E. Luccock.

\$1

At Your
Bookstore

ABINGDON-COKESBURY

PRICES SLIGHTLY
HIGHER IN CANADA